



**PRINCIPAL FOR A DAY ::** February 4, 2010

Richmond Public Schools and the Richmond Business Council of the Greater Richmond Chamber invite you to be "Principal for a Day" on Thursday, February 4, 2010.

**APPLICATION**

Principal for a Day participants should be role models appropriate for Richmond Public Schools' students in both their private and professional lives, demonstrating responsible leadership in their chosen field, commitment to civic engagement and exemplary personal conduct.

- I would like to be Principal for a Day on February 4, 2010.
- I am unable to participate that day, but I would like more information about partnering with Richmond Public Schools.

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Company website \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_

Did you attend a Richmond public school?  Yes  No

If yes, which one(s)?

Do you have children currently enrolled in a Richmond Public School?  Yes  No

If yes, which one(s)?

Do you or your company currently partner or volunteer with Richmond Public Schools?  Yes  No

If yes, in what capacity?

If you are representing an organization, are you the correct contact regarding partnership opportunities?

Yes

No, please contact:

Name \_\_\_\_\_

Phone \_\_\_\_\_

**PREFERENCES** While we cannot guarantee placement, we will do our best to accommodate your preferences.

We encourage volunteers to develop a continuing relationship with a school. Please indicate your preferences:

- I will serve wherever I am needed.
- I prefer to serve at my partner school.
- I prefer to serve at one of the following three school levels:
  - Elementary School
  - Middle School
  - High School

What activities interest you most?

- Visiting classrooms
- Meeting with faculty and staff
- Reading to elementary school students
- Shadowing the principal
- Talking with students about your business/occupation

**Return completed applications to:** Amy Chapman, Business Council Program Manager  
[amy.chapman@grcc.com](mailto:amy.chapman@grcc.com) or (804) 783-9366 fax

**Completed applications must be received by Friday, January 7, 2010.** For more information, please call (804) 783-9309.

This opportunity is generously supported by:

